- 1. Drunkenness characterized the generation that perished in the flood of Noah's day (Luke 17:27).
- 2. Drunkenness was one of the sins for which God overthrew and destroyed Sodom (Luke 17:28).
- 3. Drunkenness destroyed Ephraim (Isaiah 28:1).
- 4. Drunkenness was a degrading factor in the downfall of Nineveh (Nahum 1:10).
- 5. Drunkenness was one of the sins for which God destroyed Samaria (Amos 6:6).
- 6. Drunkenness made the Amalekites easy to defeat following their looting of Ziklag (1 Samuel 30:16).
- 7. Drunkenness brought defeat to Benhadad and 32 allied kings in the first battle between Syria and Israel in the days of Ahab (1 Kings 20:12).
- 8. Drunkenness marked the downfall of Babylon and Darius the Median took his kingdom (Dan. 5:22-31).
- 9. The Bible declares in Proverbs 31:4 "It is not for kings to drink wine; nor for princes strong drink: Lest they drink, and forget the law, and pervert the judgment of any of the afflicted."
- 10. The drunken French Army was crushed by the abstaining German army during World War II.
- 11. Isaiah describes the downfall of "the drunkards of Ephraim" in Isaiah 28:3 and 7.

SHOULD PREACHERS PREACH AGAINST DRINKING?

- 1. Isaiah did! Isaiah 5:11 "11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"
- 2. Isaiah 5:22-23, "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: Which justify the wicked for reward, and take away the righteousness of the righteous from him!"
- 3. Hosea preached it. He linked it with vice and immorality. Hosea 4:11, "Whoredom and wine and new wine take away the heart."
- 4. Joel preached against it. Joel 3:3, "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink."
- 5. Habakkuk preached against it in Habakkuk 2:15. "Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!"
- 6. Amos preached against it. Amos 2:11-12 "11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD. 12 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not."
- 7. Micah preached against it. Micah 2:11 "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."
- 8. The Apostle Paul preached of righteousness, <u>temperance</u> (restraint, self-control), and judgment to come. (Acts 24:25.)
- 9. Many preachers today refuse to preach against drinking. That's not God's preacher! God's preachers must warn the people that "wine is a mocker and strong drink is raging and whoso is deceived thereby is not wise!" (Proverbs 20:1)

PERSONAL TRAGEDIES CAUSED BY DRUNKENNESS

- 1. Noah's drunkenness resulted in the cursing of Canaan, the son of Ham (Genesis 9:20-27).
- 2. Lot has relations with his two daughters (Genesis 19:30-38).

- 3. Nabal (Means foolish). (1 Samuel 25:36-38).
- 4. David tried to get Uriah drunk in order to hide his own sin (2 Samuel 11:13).
- 5. Absolom got his brother Amnon drunk before he had him killed. (2 Samuel 13).
- 6. King Elah was assassinated while he was drunk (1 Kings 16:9).
- 7. Queen Vashti was dethroned by King Ahasuerus because she would not cooperate in his wild, drunken party. (Esther chapter 1).
- 8. During a drinking party, Belshazzar saw the handwriting on the wall signifying that he had been weighed in the balances and found wanting (Daniel chapter 5).
- 9. John the Baptist was slain; had his head cut off at a drunken birthday dance in Matthew 14.
- 10. The believers at Corinth disgraced the Lord's Supper with drunkenness and brought about a rebuke from the Apostle Paul (1 Corinthians 11).
- 11. Paul had to tell the Ephesian believers "Be not drunk with wine wherein is excess but be filled with the SPIRIT." (Ephesians 5:18).

CLEAR WARNINGS FROM THE BIBLE AGAINST DRINKING

1. Isaiah 5:11-12, 5:22, Habakkuk 2:15, Proverbs 23:29-35, Luke 21:34, Galatians 5:19-21, 1 Cor. 6:9-11.

THE MYTH OF MODERATION

- 1. The Bible puts adultery, fornication, stealing, idolatry, hate, murder, extortion, seditions, covetousness, revellings, and drunkenness in the SAME category. These are all lusts of the flesh.
 - a. If I can drink moderately, logically that means I can do any of these other things in moderation.
 - i. But we know that none of these things have ANY place in the Christian life.

CONCLUSION

- 1. The Bible is very definite on this subject.
 - a. It declares in Galatians 5:24 "They that are Christ's have crucified the flesh with the affections and lusts."
 - b. Romans 8:1 says, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the FLESH, but after the Spirit."
 - c. Romans 13:13 "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. ¹⁴ But put ye on the Lord Jesus Christ, and make not provision for the flesh, to *fulfil* the lusts *thereof*."
- 2. For those who say that it is not possible for a whole nation to abstain from drinking, Israel proves them wrong (Deuteronomy 29:5-6).
- 3. God is pleased by those who choose to abstain as the Rechabites did (Jeremiah 35:14, 19).
- 4. To the priests: "Do not drink wine nor strong drink." (Leviticus 10:9-10).
- 5. To the Nazarite: "He shall separate himself from wine and strong drink" (Numbers 6:3).
- 6. Abstainers: the mother of Samson (Judges 13:4), Samson (13:5), Samuel (1 Sam 1), Daniel (Dan. 1:8), John the Baptist (Luke 1:15), Paul (Acts 18:18, Rom. 14:21), Peter (1 Pet 2:11)
- 7. Proverbs chapter 31:4 "It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:"
 - a. This applies to you since your Father is "King of kings and Lord of Lords." You are a prince!
- 8. "Give strong drink unto him that is ready to PERISH!" We shall never perish (Jn 10:28). Drink is not for us.