## Hebrews Lesson 42 Chapter 10

#### THE SHADOW OF HEBREWS 10:10

- **PSALM 40:6-8** The Psalmist understood that sacrifice and offerings and sin offerings were not the requirement for a clean heart and a right relationship with God.
- **PSALM 40:1-5** David understood that his own wickedness had brought him into a horrible pit that sacrifices and offerings could not get him out of. He needed to place His trust in the Lord alone.

He humbled himself and waited patiently for the Lord, and God took him out of the pit and set his feet upon a rock.

#### **HEBREWS CHAPTER 10**

- **4-6** Jesus Christ came into the world because it was not possible for the blood of bulls and of goats to take away sins.
  - God had **no pleasure** in the Old Testament sacrifices in the sense that they could not remove a man's sins.
    - They could not "make the comers thereunto perfect" (vs 1).
    - $\circ$  They could not remove a man's conscience of sins (vs 2).
    - They could not take away sins (vss 3 and 4).
    - Therefore, God had no pleasure in Old Testament sacrifices (vs 6).
- **Vs 7** Jesus Christ states that He came to do the Father's will, just as it is written in "the book" (Psalms). What is God's will (in this context)?
  - To make those who come to Him perfect (vs 1).
  - To remove a man's conscience of sins (vs 2).
  - To take away sins (vss 3 and 4), according to God's will (Luke 22:42).
  - To buy us back (1 Cor.6:20, 7:23) with His precious blood (1 Peter 1:18-19).
    - The blood of bulls and goats wasn't valuable enough.
    - Jesus' blood was valuable enough. It was the propitiation, it satisfied God (Rom 3:23, 1 Jn 2:2, 4:10).
- **Vs 8** This verse lists the principal kinds of offerings under the Law.
  - Sacrifice: describes any of the main offerings, esp. the peace offering.
  - **Peace offering**: a fellowship offering enjoyed by God, the priest, and the priest's family.
    - Offered as thanksgiving, the making of a vow, or as an expression of worship (Leviticus 3 and 7:11-35).
    - Offered because God is worthy. It was understood that the sacrifice didn't take away sins.
  - **Offering**: possibly the meat offering (meal offering), food for the altar and the priest (Leviticus 2 and 6:14-23).
  - Burnt Offering: All of this was given to God. It pictures the Lord Jesus who gave His all.
    - If any other man gave his all, it would not be enough (1 Cor 13:3). If you gave your life to save another, your noble death would not provide you eternal life.

- Offerings for Sin: for sins of ignorance and willful sins (Leviticus 4:1-7:7).
- All of these sacrifices and offerings were shadows of Jesus Christ and the fulness of His offering on the cross.

#### Vs 9 "He taketh away the first..."

• Jesus Christ is the replacement for every sacrifice and offering.

### "...that he may establish the second."

• It doesn't matter if you believe it or not, the Law is "taken away" and the New Testament has been established by Jesus Christ who fulfilled the Law (Matthew 5:17).

#### Vs 10 "By the which will..."

• Twice Jesus stated that he had come to do His Father's will (vs 7 and 9)

## "...we are sanctified through the offering of the body of Jesus Christ once for all."

- Those who come to Jesus are perfected by Him (God's will in verse 1).
- They have no more conscience of sins (God's will in verse 2).
- They do not need to keep sacrificing for their sins (God's will in vs 3).
- Their sins are taken away (God's will in verse 4).
  - All of these things are covered by the word "sanctify."
  - "Once for all" means forever.
    - Believers have eternal life today. There is no fear of losing it in the future because Jesus paid for every sin (past, present, and future).

#### Vs 11 The sacrifices that "every priest" offers oftentimes can "never take away sins."

# Vs 12 "But this man (Jesus Christ), after he had offered one sacrifice for sins for ever, sat down on the right hand of God."

- Notice that Jesus Christ is the one sacrifice as well as the one offering it.
- His sacrifice is forever. No further sacrifices are needed. Your sins are paid for forever.

#### Vs 13 "From henceforth expecting..."

- Jesus' expectation is to see the fulfilment of all the kingdom promises which He made to the Hebrew people.
  - Till then, His expectation is to see people come to Him and trust Him for salvation.